



Buddha

Q1. The objective of the study of tenet is ____?

50:50



A. obtaining an extensive commentary of lamrim

B. to enhance our daily practice

C. to develop faith in the three jewel

D. all of the above

**Q2. The Heart Sutra was taught in
which turning of the wheel of
Dharma?**

50:50



A. First

B. Second

C. Third

D. Fourth

Q3. Who can realise both the conventional & ultimate truth together at a given moment?

50:50



A. Buddha Superior

B. Buddhas and pure ground Bodhisattvas

C. Buddhas and Arya Bodhisattvas

D. Buddhas and Bodhisattvas

Q4. According to GES, how many countless great eons does a bodhisattva spend on the Path of Accumulation?

50:50



A. Three

B. Two

C. One

D. Less than One

Q5. Which school asserts that True Cessation is a conventional truth?

50:50



A. Mind Only School True Aspectarian

B. Mind Only School False Aspectarian

C. Autonomy Middle Way School

D. Consequence Middle Way School

Q6. Which of the following is definitely achieved at the entry point into the Mahayana Path for a person of definite Mahayana lineage?

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A. Whole hearted resolve

B. Uncontrived Renunciation

C. Great Compassion

D. Calm abiding

**Q7. A person who enters this path
will definitely have the path of
perfection of wisdom**

50:50



A. Mahayana Path of Accumulation

B. Path of Preparation

C. Path of Seeing

D. Path of No More Learning

Q8. Once a person realises emptiness directly, that person can no longer have ____.

50:50



A. appearance of true existence

B. afflictive ignorance

C. ignorance of the 12 links of dependent origination

D. karma

Q9. Which is not true? In the peak stage of the Mahayana Path of Preparation, a bodhisattva will _____.

50:50



A. never ever have their roots of virtue severed

B. have confidence never ever be reborn in the lower realms

C. still take rebirth under their own karma and afflictions

D. have achieved a union of calm abiding and special insight focusing on emptiness

Q10. Which of the following is not a prerequisite a person must have before attaining the meditative stabilization of stream of doctrine

50:50



A. Mahayana lineage

B. Abide in pure ethics

C. Union of calm abiding and special insight focusing on emptiness

D. Engaged in extensive hearing of the Buddha's teaching

Q11. According to CMWS, the wisdom directly realising subtle impermanence in the continuum of a bodhisattva on the path of preparation is a _____.

50:50



A. direct conceptual valid cognizer

B. yogic direct perceiver

C. sense direct valid cognizer

D. non-mistaken mental direct valid cognizer

Q1. In the mantra of the Heart of the Perfection of Wisdom, the 3rd 'Gate' means to go to the path of ____.

50:50



A. Accumulation

B. Preparation

C. Seeing

D. Meditation

**Q2. When one generates bodichitta,
one**

50:50



A. Necessarily becomes a bodhisattva and enters the Mahayana path of accumulation

B. Not necessarily becomes a bodhisattva but enters the Mahayana path of accumulation

C. Not necessarily becomes a bodhisattva and does not enter the Mahayana path of accumulation

D. Necessarily becomes a bodhisattva but does not enter the Mahayana path of accumulation

Q3. Earth-like mind generation is achieved on which Mahayana path?

50:50



A. Path of seeing

B. Small path of accumulation

C. Peak path of preparation

D. Great path of accumulation

**Q4. According to the Autonomy
Middle Way School, the Heart of the
Perfection of Wisdom Sutra is**

50:50



A. Both an interpretative
and definitive sutra

B. Only an interpretative sutra

C. Only a definitive sutra

D. Neither a definitive nor
interpretative sutra

Q5. The Sutra School asserts

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A. Hinayana tenets, truly established external objects and refutes self-knowers

B. Mahayana tenets, truly existent self-knowers and refutes external objects

C. Hinayana tenets, self-knowers and truly existent objects

D. Mahayana tenets and refutes true existence, even conventionally

**Q6. In Heart Sutra the phrase
"Emptiness is form" means**

50:50



A. Form is not a different entity
from emptiness

B. Form does not exist inherently

C. The emptiness of form is not a
different entity from form

D. While form is empty of existing
inherently, form exists

Q7. Those of the hearer lineage accumulate merit on all four learning paths and even after having attained a superior's path, must also train on the learning paths for up to ___ lifetimes.

50:50



A. 12

B. 13

C. 14

D. 16

Q8. The Mind Only School asserts the self of phenomena to be ____.

50:50



A. Emptiness of object and subject as different entities

B. Object existing by way of its own character as the basis of engagement of the object

C. Established by way of its own uncommon mode of existence without being posited through the force of appearing to a non-defective awareness

D. Holding on to an intellectually acquired and innate apprehension of phenomena as objects of use by a self of person

Q9. According to the Mind Only School, the 1st moment of the sense direct perceiver of an ordinary sentient being is necessarily ____.

50:50



A. mistaken and non-valid

B. non-mistaken and non-valid

C. mistaken and valid

D. non-mistaken and valid

Q10. The Consequence Middle Way School asserts that a truly existent cup is ____.

50:50



A. A falsity as it is truly existent

B. An unreal conventional truth as there are only unreal conventional truths in the world

C. A real conventional truth in the perspective of a worldly consciousness

D. An unreal conventional truth in the perspective of a worldly consciousness

Q11. To the Autonomy Middle Way School the meaning of a conventional existence is _____

50:50



A. That which is realized by the direct valid cognizer directly realizing it by way of the vanishing of dualistic appearance

B. Established by way of its own uncommon mode of existence without being posited through the force of appearing to a non-defective awareness

C. That which is realized by the direct valid cognizer directly realizing it by way of being together with dualistic appearance

D. Established by way of its own uncommon mode of existence by being posited through the force of appearing to a non-defective awareness

**Q1. This school(s) state(s) that
existent is synonymous with
functioning thing**

50:50



A. Sutra School

B. Sutra Autonomy Middle Way
School

C. Great Exposition School

D. Great Exposition and Sutra
School

Q2. Which schools propound three Vehicles

50:50



A. GES and Mind Only False Aspectarian School

B. GES and Mind Only True Aspectarian School

C. GES and Sutra School

D. All four schools

Q3. This school propounds ultimate truth is necessarily functioning thing & truly existent.

50:50



A. Great Exposition School

B. Sutra Autonomy Middle Way School

C. Mind Only School

D. Sutra School

Q4. This school propounds that yogic direct valid cognizer can be mistaken.

50:50



A. Middle Way School

B. Consequence Middle Way School

C. Mind Only True Aspectarian

D. Mind Only False Aspectarian

Q5. "Not without stain" refers to

50:50



A. with stain

B. nirvana does not exist

C. state of abandonment

D. nirvana is not without defilements

**Q6. This school asserts that
conception of true existence is
knowledge obscuration.**

50:50



A. Consequence Middle
Way School

B. Autonomy Middle Way School

C. Sutra School

D. Mind Only School

Q7. "Without fear" refers to without fear of ____.

50:50



A. emptiness

B. afflictions

C. samsara

D. sentient beings

Q8. The karma created from doing single-pointed meditation on emptiness by someone who have uncontrived renunciation and bodhicitta but not directly realized emptiness is ____.

50:50



A. True Origin only

B. True Path only

C. True Suffering and True Origin

D. True Suffering and True Path

Q9. An arhat who just enters into Mahayana path is a _____.

50:50



A. ordinary bodhisattva

B. Mahayana superior

C. Hinayana superior

D. None of the above

Q10. According to the Mind Only School, true cessation is _____.

50:50



A. false and truly existent

B. true and truly existent

C. true and falsely existent

D. false and falsely existent

Q11. Main mind observing the inherent existent sentient being and wishes to attain enlightenment for the sake of the inherent existent sentient being. What mind is this?

50:50



A. Bodhicitta & mistaken consciousness

B. Bodhicitta & wrong consciousness

C. Bodhicitta & non-mistaken valid cognizer

D. No such thing